

IF ALLAH LOVES HIS SUBJECTS, THEN WHY DOES HE PUNISH THEM WITH FIRE?

In the Quran, Allah is depicted as the KNOWER OF THE UNSEEN AND SEEN, MOST MERCIFUL AND BENEFICIENT.

It is this Mercy which manifests itself when HE forgives us when we repent, and seek forgiveness.

Is it not HIS Beneficence that manifests itself when HE provides for even those who do not believe in HIM and reject HIS very Existence? HE even provides for those who abuse HIM. And HE gives us a chance till the end of our lives to repent. The only thing is that we do not know when that end is.

Is it not because HE is Merciful that HE even rubs off our small sins, and multiple rewards, if we continue to do good and give charity and show mercy and justice to our neighbors and family?

"...Your LORD has written MERCY for HIMSELF, so that, if any of you does evil in ignorance, and thereafter repents and does righteous deeds, then surely HE is OFT-FORGIVING AND MERCIFUL." Quran 6: 54

HOWEVER, ALLAH IS ALSO JUST.

How can it be justice to bring the sinners and mischief makers who knowingly do it, at par with those who believe, are patient, and do good deeds?

All HE requires of us is that we seek forgiveness and Guidance from HIM. But if we are arrogant and feel it is not proper to bow to HIM Alone, and join partners with HIM, attributing HIS powers to other than HIM, how can we expect HIM to forgive us?

Is it just that of your two children, the evil one is rewarded at the same level as the good one, without being punished? However much you love your children, will it not be partiality if you reward them equally?

Is it just to reward a murderer or robber who destroys the peace of the country?

Is it right to seek help elsewhere, when Allah specifically orders us to: "Ask ME Exclusively, and I will answer your prayers?" Quran 40: 60

In an office, will any diligent worker like it if the laziest or corrupt of them, who works against his boss, be promoted, along with him? Will he not be thrown out of the office? Being thrown out of paradise itself is equivalent to being thrown into Hell!!

Allah commands: "Say: O Muhammad, I am commanded to worship only Allah, and not to join partners with HIM. TO HIM I CALL AND TO HIM IS MY RETURN." (Quran 13: 36)

“Say (O Muhammadﷺ) ‘I have been prohibited to worship those whom you invoke (worship) besides Allah. Say: ‘I will not follow your vain desires (innovations: Bid’ah). If I did, I would go astray, and I would not be one of the rightly guided (on the straight Path)” –Quran 6: 56

Thus, when a person who does not obey the laws laid down by the very Creator, for the peace of mankind, and causes corruption and shirk, he ought to be punished. He is not worthy of Allah’s LOVE and MERCY.

Is it not a real shame that we do not seek HIS pleasure even when we are warned clearly against disobedience and are shown the Right path?

Despite being warned and threatened with fire, “most of them are heedless.”

Then how much more can Allah warn us?

And we find that though all Prophets propagated the same message, most people innovated new ideas to approach Allah,

Thus, all innovations (Bid’ah) that were invented after Christ lead to his being worshiped as the son of GOD, the Greatest Sin: shirk: setting partners with Allah, just as most of the followers of the previous Prophets had done. Then, do not such Faasiqun (rebellious and disobedient) deserve the worst of Punishments?

“...And who is better in judgement than Allah for a people who have firm Faith?”
(Quran 5: 50)

“Declare (O Muhammad) unto MY slaves (us), that truly, I AM the OFT-FORGIVING, THE MOST-MERCIFUL. And that MY TORMENT IS MOST PAINFUL TORMENT.” (Quran- 15: 49,50)

“I will forget them as they forgot this Day of meeting US”
If we forget that one day we will have to face Allah, then he will
also ignore us on the Day. (Quran 7: 51)